NOTICE OF EXEMPTION

To: [] Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

> [X] Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415-0130

San Bernardino County Land Use Services Department From:

385 North Arrowhead Avenue, 1st Floor

San Bernardino, CA 92415-0182

PROJECT DESCRIPTION

Pr

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APPLICANT

COUNTY OF SAN BERNARDINO DEPT OF PUBLIC WORKS

	DLI 1. OI I ODLIC WORKS		
Proiect Title: East Valley Overlay - Improvements to twenty-eight	Name		
(28) road segments in the San Bernardino, Del Rosa, Mentone	825 EAST THIRD STREET Address SAN BERNARDINO, CA 92415-0835		
and Oak Glen Areas.			
D. C. C.			
Project Location: Anson St., Anzio Ave., Ash St., Bessant St., Brighton Ave., Buchanan St.,	City. State		
Byrne St., Ceres Ave., Chiquita Ln., Conejo Dr., Conejo Pl., Dwight Wy., Fisher St., Garnet ST., Olivine Ave. (2), Running Quail Rd., Salerno Ave., Sliger Rd.,	(909) 387-8109		
Soffel St., 38th St., Tourmaline Ave., Turquoise Ave., 26th St., Ward Wy., Wild	Phone		
Lilac Pt., Williams Ave., Yates St., Zanja View Dr., in the San Bernardino, Del	DEDDEGENTATINE		
Proiect Description: Improvements to the twenty-eight (28) road segments will	REPRESENTATIVE		
include the placement of slurry seal overlay on the existing	NARESH P. VARMA		
paved road.	Name		
	SAME AS APPLICANT		
	Address		
	0, 0, 1		
RANDY SCOTT	Citv. State		
Lead Agency Contact Person	SAME AS APPLICANT		
(909) 387-4147	Phone		
(909) 367-4147 Phone			
THORE			
EXEMPT STATUS: (Check one)			
[] Ministerial (Sec. 21080(B)(1); 15268);			
[] Declared Emergency (Sec. 21080(B)(3); 15269(a));			
[] Emergency Project (Sec. 21080(B)(4); 15269(b));			
[X] Categorical Exemption. State type and section numb	er: Class 1 Exemption, Section 15301(c)		
[] Statuary Exemption. State code number:			
Reasons why project is exempt: Allows for minor alteratio	ns and repairs to existing public facilities involving		
negligible or no expansion of existing uses.			
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Signature: Date:	Title: Division Chief, Advance Planning		
[X] Signed by Lead Agency Date rece	ived for filing at OPR: N/A		
Signed by Applicant			